



AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

AUG - 3 1995

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G329863	W.R.A. 41	COUNTY GRANT	PRIORITY DATE 8-3-95	TIME	ACCEPTED 2K
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APPLICANT'S NAME Ray & Lola Kunkel and Larry & Dalene Kunkel			BUSINESS TEL. 2890
ADDRESS (STREET) 13969 RD 6 SW			HOME TEL. 509-785-4235
(CITY) Quincy, WA			(ZIP CODE) 98848

ASSIGNMENT 9-18-2000 from:

Verbugge Family, LLC & MMP Orchards to: **G3-29863**

Verbrugge Family, LLC, 12 Hoffer Rd, Wapato, WA 98951
MMP Orchards, PO Box 27, Yakima, WA 98907
NW Farm Credit Svcs, 1330 N 16th Ave, Yakima, WA 98902

Amended again on 9-27-00 - Add IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Well (3 existing wells) + 2 New wells

SIZE AND DEPTH

16" 240 ft depth

Amended 5-18-99 ADD 3 wells

Amended 1-25-96 - cav

2. Irrigation

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 2200 GPM	ACRE FEET PER YEAR 600
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TIMES DURING YEAR WATER WILL BE REQUIRED

feb 15 thru Nov 1

IF IRRIGATION, NUMBER OF ACRES 120	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE (E.G. HOME, I-MOBILE HOME, 2-CAMP SITES, ETC.)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

SECTION TOWN RANGE

1 17 25 East

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION/WITHDRAWAL. NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S 1/2 NW 1/4 & S 1/2 (S of Canal)	SECTION 10	TOWNSHIP N. 17	RANGE (E. OR W.) W.M. 25 East	COUNTY GRANT
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#1) S 1/2 SW 1/4 NW 1/4 and/or N 1/2 NW 1/4 SW 1/4 #2) E 1/2 NE 1/4 SW 1/4 and/or W 1/2 NW 1/4 SE 1/4 #3) S 1/2 NE 1/4 SE 1/4 and/or N 1/2 SE 1/4 SE 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

ALL IN SEC. 10.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Sec 15 Township 17 North

Range 25 East W.M.

***3 add L-5-18-99**
Well #4) 1320 ft. North AND 300 ft. west from the SE corner, with the S 1/2 NE 1/4 SE 1/4 #5) 1100 ft. south from the center, with the E 1/2 NE 1/4 SW 1/4 and/or the W 1/2 NW 1/4 SE 1/4; #6) 1200 ft. east from the W 1/4 corner, with the S 1/2 SW 1/4 NW 1/4, and/or N 1/2 NW 1/4 SW 1/4; ALL
***Add two new wells to be described as:**
Well #7- 1550 ft. North AND 50 ft. West from the SE corner of Sec. 10; being N 1/2 in the SE 1/4 NE 1/4 SE 1/4;
#8) 1150 ft. North AND 50 ft. East from the S 1/4 corner of Sec. 10; with the NW 1/4 SW 1/4 SE 1/4 BOTH within Sec. 10, T. 17N, R. 25 E.W.M.

(Amended per applicant's request 8/22/95 1-25-96 - cav)

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

DATE **8/22/95** SIGNATURE **[Signature]**

Quincy S/A - "Gray Area"

QUINCY STATE PERMIT

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See Permit # G3-28917p

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Deep well with turbine pump to booster for the purpose of solid set irrigation for orchard irrigation, frost control, and cooling. Circle irrigation will be used for first years.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ray H Kunkel
APPLICANT'S SIGNATURE

[Signature]
LEGAL LANDOWNER'S SIGNATURE

602 N 5th St. Quincy, Wn. 98848
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. 10

Twp.

17

N. R.

25E

KUNKEL APPLICATION

N

G 329863

I-Rd.

W

E

West Canal

(10)

3 existing wells that he needs more
gpm And to cover 120 more Acres.

W

E

(15)

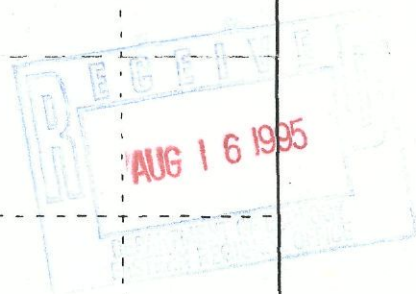
S

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in the below.

I-90 West of Moses Lake to Adams Rd.
South about 7 miles Cross Canal go left on
Frenchman Hill Rd. East about 4 1/2 Miles
to Road I. Turn Right, Cross Canal Bridge
Sec 10 + 15 is to your right



463-29925

Amended points of withdrawal for Ground Water Application No. ⁵G3-29863 per applicant's request through Tim Reiersen in a letter dated September 27, 2000. They also requested that we do not number the wells at this time.

Eight (8) wells to be located as follows: One well within the SW1/4NW1/4; One well within the NW1/4SW1/4; One well within the S1/2SE1/4NW1/4 or NE1/4SW1/4; Two (2) wells within the NW1/4SE1/4; Two (2) wells within the NE1/4SE1/4; and One well within the SW1/4SE1/4; ALL BEING WITHIN Section 10, Township 17 N., R. 25 E.W.M., in Grant County, Washington.



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APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. _____

Home Tel. _____

Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	
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	SOURCE OF SUPPLY
1.	

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
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TRIBUTARY	SIZE AND DEPTH
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

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TIMES DURING YEAR WATER WILL BE REQUIRED

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DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

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ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

*Save as additional info
to original application. sk 8-10-95*

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

6329863

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

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SIGNATURES

Greg H Kunkel
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

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